

AGENDA

Meeting: Licensing Committee
Place: The West Wiltshire Room - County Hall, Trowbridge BA14 8JN
Date: Monday 13 March 2017
Time: 10.30 am

Please direct any enquiries on this Agenda to Lisa Pullin, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713015 or email lisa.pullin@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225)713114/713115.

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Membership:

Cllr Pip Ridout (Chairman)	Cllr Sue Evans
Cllr Desna Allen (Vice Chairman)	Cllr Jose Green
Cllr Nick Blakemore	Cllr Mike Hewitt
Cllr Allison Bucknell	Cllr Simon Jacobs
Cllr Andrew Davis	Cllr George Jeans
Cllr Dennis Drewett	Cllr Leo Randall

Substitutes:

Cllr Glenis Ansell	Cllr Nick Fogg MBE
Cllr Trevor Carbin	Cllr Howard Greenman
Cllr Ernie Clark	Cllr Jon Hubbard
Cllr Bill Douglas	Cllr James Sheppard
Cllr Peter Evans	Cllr Anna Cuthbert

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AGENDA

1. **Apologies**

To receive any apologies and details of any substitutions.

2. **Minutes** (*Pages 7 - 14*)

To confirm and sign the minutes of the meeting held on 19 September 2016 (copy attached).

3. **Chairman's Announcements**

4. **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

5. **Public Participation**

The Council welcomes contributions from members of the public.

Statements

If you would like to make a statement at this meeting on any item on this agenda, please register to do so at least 10 minutes prior to the meeting. Up to 3 speakers are permitted to speak for up to 3 minutes each on any agenda item. Please contact the officer named on the front of the agenda for any further clarification.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than **5pm on Monday 6 March 2017** in order to be guaranteed of a written response. In order to receive a verbal response questions must be submitted no later than 5pm on **Wednesday 8 March 2017**. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6. **Minutes of the Licensing Sub-Committees**

To receive and sign the minutes of the following Licensing Sub-Committees:

Eastern Area

- 12/10/16 Application for a Premises Licence
Potterne Social Club, Ewarts Croft, Potterne, Devizes
- 31/10/16 Application for a Variation of a Premises Licence
Crown & Anchor, Crowood Lane, Ramsbury, Marlborough

Northern Area

- 21/09/16 Application for a Variation of a Premises Licence
SN15 Leisure Ltd, Station Hill, Chippenham
- 12/10/16 Application for a Premises Licence
Centre News, High Street, Calne
- 28/11/16 Application for a Variation of a Premises Licence
Calne Town Council, Bank House, The Strand, Calne

Southern Area

- 17/01/17 Application for a Personal Licence

Western Area

- 04/10/16 Application for a Variation to a Premises Licence
Center Parcs, Longleat Forest, Warminster

7. **Proposed Changes to Licensing Fees** (*Pages 69 - 76*)

The report of the Fleet Compliance Team Leader asks the Committee to consider a proposal to increase licensing fees for hackney carriage and private hire drivers and private hire operators within the administrative area covered by Wiltshire Council.

8. **Update from the Licensing Service** (*Pages 77 - 80*)

The Licensing Manager will present an update on the work of the Licensing Team to the Committee.

9. **Dates of Future Committee Meetings**

Members are asked to note the future meetings of the Licensing Committee, all to commence at 10.30am:

12 June 2017
11 September 2017
11 December 2017
12 March 2018.

10. **Urgent Items**

Any other items of business, which in the opinion of the Chairman, should be taken as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.